



**TOWN OF UXBRIDGE
OFFICE OF THE BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605**

April 11, 2011

LEGAL NOTICE/NOTICE TO ABUTTERS

The Uxbridge Board of Selectmen will hold a public hearing on Monday, April 25, 2011 7:00PM at the Uxbridge Town Hall, 21 South Main Street in the Board of Selectmen's Meeting Room to review an application for a Class II License from Richard Dowden for property located at 545 Quaker Hwy.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place.

**Respectfully submitted,
Uxbridge Board of Selectmen**

Insertion date: Monday, April 18, 2011



APR 11 '11 AM 10:00